PATENT

I be by certify that on the date specified below, this correspondence is being deposited with the United States Postal Service as first-class mail in an envelope addressed to the Commissioner for

Patents, Washington, DC 20231.

Date

Shane F. Lambing

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants

Jake de Vaal and Harvindra Deo

Application No.

09/916,241

Filed

July 25, 2001

For

FUEL CELL AMBIENT ENVIROMENT MONITORING AND

CONTROL APPARATUS AND METHOD

Art Unit

: 1745

Docket No.

: 130109.404

Date

: January 24, 2002

Commissioner for Patents Washington, DC 20231

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents:

In accordance with 37 C.F.R. §§ 1.56 and 1.97 through 1.98, applicants wish to make known to the Patent and Trademark Office the references set forth on the attached Forms PTO-1449 (copies of the cited references are enclosed). As to any reference supplied, applicants do not admit that it is "prior art" under 35 U.S.C. §§ 102 or 103, and specifically reserve the right to traverse or antedate any such reference, as by a showing under 37 C.F.R. § 1.131 or other method. Although the aforesaid references are made known to the Patent and Trademark Office in compliance with applicants' duty to disclose all information they are aware of which is believed relevant to the examination of the above-identified application, applicants believe that their invention is patentable.

Please acknowledge receipt of this Information Disclosure Statement and kindly make the cited references of record in the above-identified application.

Respectfully submitted,

Jake de Vaal and Harvindra Deo

Seed Intellectual Property Law Group PLLC

Frank Abramonte

Registration No. 38,066

FXA:sfl

Enclosures:

Postcard Form PTO-1449 Cited References (3)

701 Fifth Avenue, Suite 6300 Seattle, Washington 98104-7092

Phone: (206) 622-4900 Fax: (206) 682-6031

D:\NrPortbl\iManage\SHANEL\249241_1.DOC

PE SON

ease type a plus sign (+) inside this box -> +

PTO/SB/21 (08-00)

Approved for use through 10/31/2002. OMB 0651-0031 U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

TRANSMITTAL FORM

(To be used for all correspondence after initial filing)

D:\NrPortbl\iManage\SHANEL\249245_1.DOC [08/10/01]

| e required to respond to a collection of in | formation unless it displays a valid Of | MB control numb | er. |
|---|---|-----------------|-----|
| Application Number | 09/916,241 | | |
| Filing Date | July 25, 2001 | | |
| First Named Inventor | Jake de Vaai | | |
| Group Art Unit | 1745 | , , | ~ |
| Examiner Name | Not yet assigned | | 8 |
| Attorney Docket No. | 130109.404 | () | t |

| | Attorney Docket No. | 130109.404 | | |
|---|---|--|--|--|
| ENCLOSURES (check all that apply) | | | | |
| Fee Transmittal Form Fee Attached Amendment/Response After Final Affidavits/declaration(s) Extension of Time Request Express Abandonment Request Supplemental Information Disclosure Statement; Form PTO-1449 A 3 Cited References Certified Copy of Priority Document(s) Response to Missing Parts under 37 C.F.R. 1.52 or 1.53 Response to Missing Parts/Incomplete Application | Assignment Papers (for an Application) Drawing(s) Request for Corrected Filing Receipt Licensing-related Papers Petition Petition to Convert to a Provisional Application Power of Attorney, Revocation, Change of Correspondence Address Declaration Statement under 37 CFR 3.73(b) Terminal Disclaimer Small Entity Statement Request for Refund | CD(s), Number of CD(s) After Allowance Communication to Group Appeal Communication to Board of Appeals and Interferences Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) Proprietary Information Status Letter Return Receipt Postcard Additional Enclosure(s) (please identify below): | | |
| Remarks | | | | |
| Iteriary | | | | |
| | RE OF APPLICANT, ATTORNEY, | OR AGENT | | |
| Individual Name Frank Abramo Signature | nte, 38,066 | 00500 PATENT TRADEMARK OFFICE | | |
| Date 24 - 7 | 2W-02 | | | |
| CERTIFICATE OF MAILING I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231 on the date specified below. | | | | |
| | ne F. Lambing | | | |
| Signature | Sh F2 | Date: 1/24/07_ | | |